



Republic of the Philippines  
**Department of Education**  
REGION I  
SCHOOLS DIVISION OF THE CITY OF BATAC

Advisory No. 014, s. 2026

**14 JAN 2026**

In compliance with DepEd Order (DO) No. 8, s. 2013  
this advisory is issued not for endorsement per DO 28, s. 2001,  
but only for the information of DepEd officials,  
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**CALL FOR NOMINATION FOR THE SEARCH FOR MARSHALL FELIX L. JOSUE  
MOST OUTSTANDING ENGLISH TEACHER OF ILOCOS NORTE 2026**

The Alumni Association of the Mariano Marcos State University-College of Teacher Education announces the call for nomination for the Search for Marshall Felix L. Josue Most Outstanding English Teacher of Ilocos Norte 2026.

The activity aims to encourage English teachers in Ilocos Norte to excel in their teaching to foster best results among their students who will ultimately become the leaders in their own ways in our society.

All pertinent documents must be submitted to the division office until February 27, 2025 for further evaluation.

Teaching personnel from public and private schools are invited to participate in the activity on a voluntary basis.

Attached is the letter of invitation for reference.

For more information and other concerns please contact:

**LEIZEL A. CONCEPCION**  
Planning and Development Coordinator  
CTE Alumni Association  
Cellphone No. 09499952016

For information.

SGOD/mopd/DA-marshallfelixjosueOutstandingEnglishTeacher2026  
00007/January 13, 2026  
2518104



**Mariano Marcos State University**  
**College of Teacher Education**  
**CTE ALUMNI ASSOCIATION**  
**Balay ti Alumni, A. Castro Avenue**  
**Laoag City 2900**

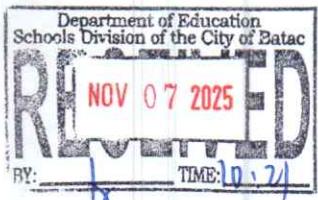


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November 07, 2025

SDCB RECORDS UNIT  
2518104

**DR. ANSELMO R. ALUDINO**  
Schools Division Superintendent  
Schools Division of the City of Batac  
City of Batac, Ilocos Norte



**SIR:**

Warm greetings from the Alumni Association of the MMSU College of Teacher Education!

Over decades, we, Filipinos, had been proud of our English language proficiency that has kept us preferred in many areas of employment in the country and abroad. That advantage, however, is fast deteriorating as shown in recent studies. In the 2022 Program for International Assessment (PISA), the Philippines ranked No.77 in Reading out of 80 countries. In that same year in the 2022 edition of the English language index (ELI) of the international education company, Education First (EF), the Philippines slipped four notches down to 22nd in English Language Proficiency out of 111 countries.

To help abate this situation, the MMSU CTEAA is taking a humble but active role by launching a search for "Marshall Felix L. Josue Most Outstanding English Teacher of Ilocos Norte 2026." Through this endeavor, it is believed that English teachers will be encouraged to excel in their teaching to foster best results among their students who will ultimately become the leaders in their own ways in our society.

In this regard, please disseminate this information to ALL high school heads/ Principals to nominate their bet for this award. Attached herewith is the set of guidelines for the award to guide the applicants in the preparation of pertinent documents.

Thank you very much and God bless us all always!

Very truly yours,  
*Marshall Felix L. Josue*  
**MARSHALL FELIX L. JOSUE**  
Chairperson, Awards Committee

Noted:

*Alegria T. Visaya*  
**ALEGRIA T. VISAYA**  
President



We help maintain the tradition of excellence!



Mariano Marcos State University  
College of Teacher Education  
CTE ALUMNI ASSOCIATION  
Balay ti Alumni, A. Castro Avenue  
Laoag City 2900



## NOMINATION FORM

### THE MARSHALL FELIX L. JOSUE MOST OUTSTANDING ENGLISH TEACHER OF ILOCOS NORTE 2026

#### I. NOMINEE INFORMATION

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Messenger Account Name: \_\_\_\_\_

Civil Status:  Single  Married  Separated  Widowed

If married, Name of Spouse: \_\_\_\_\_

School Affiliation and Address: \_\_\_\_\_

Are you related to any member of the Awards Committee?  Yes  No

If yes, Member: \_\_\_\_\_

Relationship: \_\_\_\_\_

#### II. NOMINATOR INFORMATION

Nominator: \_\_\_\_\_

School Affiliation and Address: \_\_\_\_\_

Position/Designation: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Messenger Account Name: \_\_\_\_\_

Are you related to any member of the Awards Committee?  Yes  No

If yes, Member: \_\_\_\_\_

Relationship: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## 2026 SEARCH FOR THE MARSHALL FELIX L. JOSUE MOST OUTSTANDING ENGLISH TEACHER OF ILOCOS NORTE

### I. APPLICATION & QUALIFICATION REQUIREMENTS

This award is open to all secondary school teachers of English in any private or public school in the province of Ilocos Norte.

Applicants should have been in the service for at least five (5) years and with at least **Very Satisfactory** Performance Rating in the last three (3) years.

Supporting Documents: Service Record and Performance Rating in the last 3 years

Applicants should be nominated by their immediate head/supervisor/colleague.

All supporting documents should be certified by the head of the school as True Copy of the original.

Submit in triplicate copies the nomination form and supporting documents.

### II. CRITERIA & POINT SYSTEM

#### A. Professional Growth & Development

20

##### 1. Educational Attainment

5

|  |   |
|--|---|
| Doctoral, major field related to English | 5 |
| Doctoral with major other than English   | 4 |
| Master's, major field related to English | 3 |
| Master's with major other than English   | 2 |

Supporting Document: Transcript of Records

##### 2. Participation in Professional Activities

15

2.1. Attendance at conferences, seminars, workshops, trainings (5)

International (0.6/day) but not to exceed 3 points per conference  
National/Regional (0.4/day) but not to exceed 2 points per conference  
Local (0.2/day) but not to exceed 1 point per conference

**NO credit for attendance in learning action cell sessions**

Supporting Document: Certificate of Participation/Attendance

2.2. Expert services rendered as trainer, coordinator, lecturer, resource person, demonstration teacher in conferences, workshops and/or training for professionals (5)

|                   |   |
|-------------------|---|
| International     | 5 |
| National/Regional | 3 |
| Local             | 2 |

Supporting Documents: Certificate of Appreciation/Recognition  
Invitation/copy of the program



2.3. For every year of service as coach/trainer of students in official activities and adviser of accredited student organizations (one point per year) **(5)**

Supporting Document: Office Order/Designation

**B. Publications & Created Resource Materials** **15**  
(In the case of multiple authorship, credit will be divided equally among co-authors)

**1. Published Book/Textbook** **5**

|                            |   |
|----------------------------|---|
| Author                     | 5 |
| Editor/Evaluator/ Reviewer | 3 |

Supporting Documents: Copy of the book  
Certificate of assignment as editor/evaluator/reviewer

**2. Published articles in reputable journals/magazines** **5**

|                                    |   |
|------------------------------------|---|
| International                      | 5 |
| National/Regional                  | 3 |
| Local (Division-based publication) | 2 |

Supporting Document: Copy of journal with ISSN

**3. Written Instructional Materials** **5**

(One point for every approved instructional material written/created)

Inclusions: Modules, workbooks, laboratory manuals, software and computer-aided instructional materials approved for instructional purposes by the Curriculum and Instruction Division (CID)

Exclusions: Compiled lecture notes, lesson plans, handouts, transparencies and powerpoint presentations

Supporting Documents: Copy/Sample of material  
Certificate of utilization  
Approval for use by the CID in the school, district or division

**C. Awards of Distinction Received in Recognition of Achievement in Area of Specialization and/or Assignment** **10**

**1. Distinction received in relation to students' achievements as winning coach/trainer** **5**

|                    |   |
|--------------------|---|
| International      | 5 |
| National /Regional | 3 |
| Division/District  | 2 |

Supporting Document: Certificate of Recognition or Certification by school head



**2. Recognition of achievement in area of specialization and/or assignment 5**

|                                |   |
|--------------------------------|---|
| International                  | 5 |
| National/Regional              | 3 |
| Local (Division/District-wide) | 2 |

|                              |   |
|------------------------------|---|
| <u>Supporting Documents:</u> | Plaque / Certificate of Recognition or Copy of Citation<br>Criteria for the Selection<br>Proof of Competition |
|------------------------------|---|

**D. Community Outreach 5**

Involvement or participation in service-oriented projects/initiatives/activities in the community, such as Literacy Program in the barangay, putting up a reading center in the school/district/division, organizing a mentoring program to improve reading comprehension of students and other endeavors that benefit the school/division/district and other stakeholders.

***One (1) point per involvement in every sustainable project/initiative***

|                             |   |
|-----------------------------|---|
| <u>Supporting Document:</u> | Certificate of appreciation/recognition for nominee's contribution and active involvement in the project in the community with relevant documentation |
|-----------------------------|---|

**E. Instructional Competence 10**

Use of a wide range of strategies to develop students' creativity, critical thinking skills and other 21<sup>st</sup> century skills; application of differentiated instruction to address learners' needs, interests, strengths, weaknesses and experiences

|                              |  |
|------------------------------|--|
| <u>Supporting Documents:</u> | Description of strategies used certified by immediate head/supervisor<br>Copies of signed results of Classroom Observations<br>(Two observation results for the last three years)<br>Video of Classroom Demo |
|------------------------------|--|

**The Top Five Finalists based on the results of paper evaluation will be invited for an interview and peer classroom demonstration at Balay ti Alumni. He/She will be duly notified by the Awards Committee through the Division Office.**

**III. SUMMARY**

|  |                  |
|--|------------------|
| <b>A. Professional Growth &amp; Development</b>        | <b>20 points</b> |
| 1. Educational Attainment                              | 5                |
| 2. Participation in Professional Activities            | 15               |
| <b>B. Publication &amp; Created Resource Materials</b> | <b>15 points</b> |
| 1. Published Books/Textbooks                           | 5                |
| 2. Published articles in reputable journals/magazines  | 5                |
| 3. Written Instructional Materials                     | 5                |



|   |                  |
|---|------------------|
| <b>C. Awards of Distinction received in recognition of achievement in area of specialization and/ or assignment</b> | <b>10 points</b> |
| 1. Distinction received in relation to students' achievements   | 5                |
| 2. Recognition of achievement in area of specialization and/or assignment   | 5                |
| <b>D. Community Outreach</b>  | <b>5 points</b>  |
| <b>E. Instructional Competence</b>  | <b>10 points</b> |
| <b>TOTAL:</b>   | <b>60 points</b> |

#### IV. PRIZES

##### For the Most Outstanding English Teacher

- Cash prize of Php 20,000.00 from Prof. Marshall Felix L. Josue
- One - night stay with breakfast for two at Java Hotel, Laoag City courtesy of Laoag City SPM Jeff Ericson P. Fariñas
- Certificate of Recognition courtesy of MMSU-CTEAA

##### For the four (4) finalists

- Cash prize of Php 2,000.00 each from Prof. Marshall Felix L. Josue
- Certificate of Recognition courtesy of MMSU-CTEAA

#### V. SUBMISSION

- April 06, 2026 at 5:00 P.M.
- Submit to: DR. LEIZEL A. CONCEPCION  
Mobile Number: 09499952016  
CTE Balay ti Alumni

#### AWARDS COMMITTEE MEMBERS

Chairman: Marshall Felix L. Josue

Members:

Anabelle C. Felipe  
Ligaya T. Miguel  
Estrella R. Pacis  
Lily Ann C. Pedro  
Alegria T. Visaya