



Republic of the Philippines
Department of Education
REGION I
SCHOOLS DIVISION OF THE CITY OF BATAC

OFFICE MEMORANDUM
SGOD-2026-047

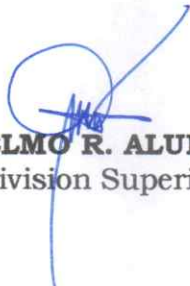
04 MAY 2026

To: **MR. DEEJAY R. OPELAC**
Planning Officer III

MR. EDWIN V. TANGONAN
Senior Education Program Specialist

**ATTENDANCE TO THE FINALIZATION OF THE MASTERLIST OF ATHLETES,
COACHES, AND CHAPERONS FOR THE 2026 PALARONG PAMBANSA**

1. Pursuant to Regional Memorandum No. 535, s. 2026 on the Conduct of the Finalization of the Masterlist of Athletes, Coaches, and Chaperons for the 2026 Palarong Pambansa, you are requested to attend the said activity to be conducted by DepEd Regional Office I through the Education Support Services Division (ESSD) on May 4-5, 2026 at the National Educators Academy of the Philippines (NEAP-R1), san Vicente, City of San Fernando, La Union.
2. This Office Memorandum shall serve as your Authority to Travel.
3. All expenses relative to the participation on the said activity shall be charged against local funds, subject to the usual government accounting and auditing rules and regulations.
4. For information and guidance.


ANSELMO R. ALUDINO
Schools Division Superintendent

SGOD/dro/OM-2026 Attendance to Finalization of Masterlist for Palarong Pambansa 2026
/April 30, 2026



DepEd Batac City



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Republic of the Philippines
Department of Education
 REGION I



REGIONAL MEMORANDUM

No. 535, s. 2026

**CONDUCT OF THE FINALIZATION OF THE MASTERLIST OF ATHLETES,
 COACHES, AND CHAPERONS FOR THE 2026 PALARONG PAMBANSA**

To: Schools Division Superintendents

1. The Department of Education, Regional Office I, through the Education Support Services Division (ESSD), will conduct the finalization of the masterlist of athletes, coaches, and chaperons for the 2026 Palarong Pambansa at the National Educators Academy of the Philippines (NEAP-R1), San Vicente, City of San Fernando, La Union, on May 4-5, 2026.
2. The first meal shall be breakfast on May 4, 2026, and the last meal shall be dinner on May 5, 2026.
3. Travel expenses of participants shall be charged to the Program Support Funds to be downloaded.
4. Attached are the list of participants and the program matrix for the said event.
5. Immediate dissemination of this Memorandum is desired.

For the Regional Director:

RHODA T. RAZON
 Director III

Reference: None

To be indicated in the Perpetual Index
 under the following subjects:

SPORTS

ESSD/jp/FinalizationOfMasterlistFor2026Palaro
 April 30, 2026



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|----------------|------------|------|--------|
| Doc. Ref. Code | RO-ORD | Rev | 00 |
| Effectivity | 11.18.2024 | Page | 1 of 3 |



Annex A

LIST OF PARTICIPANTS

| REGIONAL SCREENING AND ACCREDITATION COMMITTEE | ALTERNATE | OFFICE/DIVISION |
|---|-------------------------|------------------------|
| DARIUS C. NIETO | | REGION I OFFICE |
| RODOLFO LIGAWAD JR | | REGION I OFFICE |
| DR. MAE LAVERN SIBAYAN-ORINA | | REGION I OFFICE |
| DR. MARJORIE G. PUDIN | | REGION I OFFICE |
| RYAN E. BANTIDING | | REGION I OFFICE |
| ROBERT B. FLORES | SHERRYL R. VALDEZ | ALAMINOS CITY |
| EDWIN V. TANGONAN | CARMELO F. BAUTISTA | BATAC CITY |
| ALEJANDRO F. HABOC JR. | ANTONIO M. GADIANO JR. | CANDON CITY |
| SHERYL S. VILLACORTA | CINDY A. GANO | DAGUPAN CITY |
| REY L. MIGUEL | ALEXIS C. LAGUA | ILOCOS NORTE |
| ROWEL D. GARCIA | WILFREDO A. SANIDAD JR. | ILOCOS SUR |
| ARNEL SABUCO | JOVENCIO ASUNCION | LAOAG CITY |
| ROLANDO B. BUCCAT | HENRY PANERGO | LA UNION |
| MARIANNE D. MATABANG | CHRISTOPHER CARAMAT | PANGASINAN I |
| MILAGROS C. PARAYNO | EVELYN S. ALCANTARA | PANGASINAN II |
| MILOU C. MERCADO | BERNARD V. MAGAT | SAN CARLOS CITY |
| RAY S. PRESTOZA | MANDY B. MADRIAGA | URDANETA CITY |
| PETER JOHN A. FRIAL | PAULINO B. ANINAG JR. | VIGAN CITY |
| MARIE CAMILLE S. HUFANA | THEA ZONETTE S. MEDRANO | SAN FERNANDO CITY |
| GENEVIEVE UGAY | MICHAEL REYES | SAN FERNANDO CITY |
| JUN HOWARD J. RIOVEROS (DATA GROUP) | | SAN FERNANDO CITY |

Annex B

PROGRAM MATRIX

Day 1 – May 4, 2026

First Meal: Breakfast

| Time | Activity | Responsible Person/Unit |
|------------------|--|--|
| 7:00 – 8:00 AM | Arrival and Registration of Participants | Secretariat |
| 8:00 – 8:30 AM | Opening Program / Orientation | Education Support Services Division, DepEd Regional Office I |
| 8:30 – 10:00 AM | Initial Validation of Masterlist (Athletes, Coaches, Chaperones) | Regional Screening Committee |
| 10:00 – 10:15 | Health Break | |
| 10:15 – 12:00 NN | Continuation of validation | Regional Screening Committee |
| 12:00 – 1:00 PM | Lunch | |
| 1:00 – 3:00 | Encoding and Consolidation of Data | Secretariat / IT Team |
| 3:00 – 3:15 PM | Health Break | |
| 3:15 – 5:30 PM | QR Coding of PASSPORT (Athletes) | IT Team / Documentation Team |
| 6:00 PM | Dinner | |

Day 2 – May 5, 2026

Last Meal: Dinner

| Time | Activity | Responsible Person/Unit |
|------------------|--|--|
| 7:00 – 8:00 AM | Breakfast | |
| 8:00 – 10:00 AM | Continuation of QR Coding of PASSPORT (Athletes) | IT Team / Documentation Team |
| 10:00 – 10:15 AM | Health Break | |
| 10:15 – 12:00 NN | Final Review and Validation of Masterlist | Regional Screening Committee |
| 12:00 – 1:00 PM | Lunch | |
| 1:00 – 3:00 PM | Finalization and Approval of Masterlist | Regional Office/Regional Screening Committee |
| 3:00 – 3:15 PM | Health Break | |
| 3:15 – 5:00 PM | Preparation of Reports and Submission Requirements | Secretariat |
| 5:00 – 5:30 PM | Closing Program | Education Support Services Division, DepEd Regional Office I |
| 6:00 PM | Dinner | |